

# Shaadi Ke Baad Ki Pehli Raat

Mufti Ahmad Khanpuri d.b.

Bismillahir Rahmannir Raheem

Ihayaul uloom me sambhog ke mutallik kuchh adaab likhe he jo is tarah he-

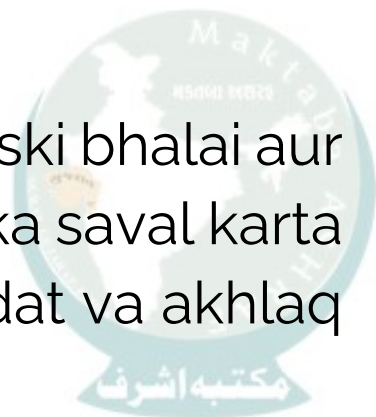
1. Allah ka naam lekar shuru karna mustahab he, sure ikhalas, allahu akabar aur lailaha illallaho padh kar yah padhe,

'bismillahi aliyyil ajim allahuma ijaalaha jurriyytan tayyibatan in kunt kaddarata an tukharij jalik min sulabi'

Jab dulha pehli bar apni dulhan ke pass pohache to dulhan ki peshani ke upar ke bal pakad kar ye dua padhe-

'allahumm inani asaaluk khairaha va khair mafiha va aujubik min sharriha va sharri mafiha'.

Tarjuma- ya allah me tujh se uski bhalai aur uski aadat va akhlaq ki bhalai ka saval karta hu aur uski buraai aur uski aadat va akhlaq



ki buraai se teri panah maangta hu. [abu daood, ibne sini 553]

Jab sambhog ka iraada kare to ye dua padhle warna shaitan ka nutfa bhi mard ke nutfa ke saath andar chala jata he aur aulad shaitan ki khaslato me mubtala hogi, dua ye he-

‘bismillahi allahumma jannibinashshaitan  
ma rajaktana’

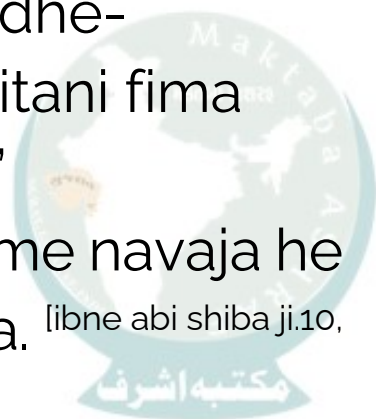
Tarjuma- me allah pak ka naam lekar ye kaam karta hu aur ae allah ham ko shaitan se bacha aur jo aulad tu ham ko de usko bhi shaitan se dur rakh. [bukhari ji.2, s.945, ibne abi shiba s.394]

Note- is dua ko padh lene ke baad jo aulad hogi usko shaitan kabhi jarar na pahuncha sakega.

Injal ke waqt ye dua dil me padhe-

‘allahumm la tajaal lishshaitani fima  
rajakatana nasiba’

Tarjuma- ya allah jo aap ne hame navaja he us me shaitan ka hissa na bana. [ibne abi shiba ji.10,



2. Sambhog ke waqt kible ki taraf se rukh, kible ki taraf rukh rakhakar sambhog na kare.

3. Khud ko aur apni bivi ko chaddar se dhaklo, khulle nange badan se sambhog na kare.

4. Sambhog se pehle mohabbat ki baate, chumban, yaun kriya se khud ko aur bivi ko sambhog se pehle tayyar karlo, bagair purva tayyari ke sambhog karna hadees me pasand karne me nahi aya.

**Note-** aaj ke zamane me purva tayyari ke buniyad par aurat mard ke gupt ang ko muh me leti he, ya mard aisa karne ke liye aurat ko mazboor karta he, isi tarah mard aurat ki sharmgah ki chuma chaati karta he, ye behad behayai aur shariat ki taleem ke bilkul viruddh kriya he. Muh aur jaban jaise ang se sharmgah ko chatna chusna janwaro aur vo bhi kutte jaisa tuchchh

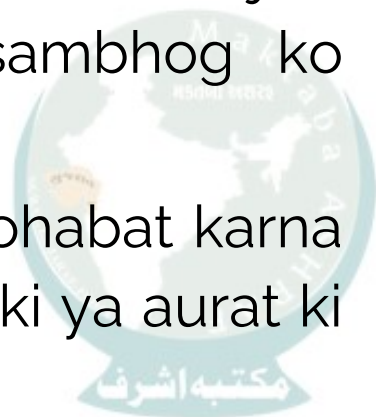
janwar ki kriya he. Insaan ko allah ne tamam makhluko me sabse aala banaya he. Is tarah ki kriya se khud ko bachana jaruri he.

5. Mard ko jab injal ho jaye to apne ling ko fauran jagah me se nahi nikalna chahiye jab tak aurat ki jarurat puri na ho jaye aurat ko bhi injal hota he. Ye isliye ki kai bar aurat ko injal der se hota he, aur mard apni jarurat se pehle farik ho ke hat jata he ye aurat ke dukhdayak banata he aur lagatar is tarah hone se aurat ke dimag me mard ke liya nafrat paida hone lagti he.

6. Kitne ulama o ne chand ke mahine ki shuru ki, darmiyani aur aakhri ye teen raato me sambhog pasand nahi kiya.

7. Jumme ki raat ya din (jumme ki namaj se pehle) kitne ulama o ne sambhog ko mustahab likha he.

8. Char raat ke baad ek bar sohabat karna niyay karna huva. Lekin khud ki ya aurat ki



jarurat ke mutabik is muddat me kami jyadati kar sakte he. Aurat ki pakeezgi salamat rahe is tarah usse sambhog karte rahna wajib he.

9. Ek bar sambhog karne ke baad dusri sambhog karna ho to apne ling ko dholo, balke vuju karna behtar he.

## JARURI MASAIL

**Saval 1.** Bahut si jagah par khas dosto raat ko dulha dulhan ke room ko dekhne jate he. Ya fir chhup kar ya dusre petre rachakar room me dekhne ki koshish karte he, to ye dekhna kaisa he?

**Javab 1.** Ye bahut hi gunaahhit aur tiraskar kriya he. Kisi muslim mard aur aurat ke guptango aur satar ko is tarah jak ke dekhna islami taleem ki tauhin he. Samanya halat me bhi kisi ke ghar jana ho to permission liye bagair ghar me dakhil hone quran me mana farmaya he, hadees me Huzur ﷺ farmate he permission lena is

liye jaruri he ki nigah kisi galat jagah par na pade ek shakhs Huzur ﷺ ke room ke darwaze ke tirad me se dekhne ki koshish ki to Aap ﷺ haath me lokhand ke nokile chij ko lekar khade ho gaye ke fir se dekha to uski ankho ko fod de. [bukhari]

is tarah dekhne vale ki ankhe fod ki jarurat aane par shariat ne izaazat di he. Is tarah ki kriya islam ke liya badnumadag he is ko jald se jald chhod na jaruri he, hadees me lanat ayi he.

**Saval 2.** Shaadi ki pehli raat ke baad subah ladke ke dosto aur ladki ke saheliyo ko raat ki kargujari sunne ke shaukin hote he, to dono se raat ki baato ko sunna ya sunana kaisa he?

**Javab 2.** Ye bahut hi besharmi aur gunaahit kaam he. Sunnevala aur sunanevala aur iska shauk rakhne vale sab sakht gunehgar he. Hadees me Huzur ﷺ ka irshad he ke allah allah ke ye sabse baadi amaanat jisme insaan khiyanat kare vo ye ki raat ko

apni bivi ke saath sambhog kare aur ye chhupi baat logo ke samne bayan kar. Dusri rivayat ke mutabik qiyamat ke din allah ke vaha sabse bura mard (ya aurat) vo hoge jo apni aurat (ya shohar) ke saath sambhog kare aur fir ye bhaid ki baate logo ke saamne sunaye. [mishkat]

Ye haya aur sharam ke liye ghatak rivaj se bachna bahut jaruri he.

Fakat allah hi jyada janne vala he.

Havala: shaadi pachhini pehli raat. [gujarati me se khulasa]

Ifadat: Mufti Ahmad Khanpuri db.

Date. 12-6-1417 hijri.

